#### FORM JC/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 2 Total pages filed: 7 1 Filer ID (Ethics Commission Filers) The JC/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE / OFFICE USE ONLY OFFICEHOLDER NAME Date Received Mc Means ADDRESS / PO BOX: APT / SUITE #: PO CITY, Way 4 CANDIDATE / OFFICEHOLDER JAN 12 2022 Rtun MAILING **ADDRESS** Richmond TX 77406 Change of Address 5 CANDIDATE/ **EXTENSION** Date Hand-delivered or Date Postmarked OFFICEHOLDER (281) 341-4446 **PHONE** Receipt # Amount \$ MS / MRS) MR CAMPAIGN. **TREASURER Date Processed** NAME SUFFIX Date Imaged Mc Means STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE # Dr. **CAMPAIGN** STATE: ZIP CODE TREASURER **ADDRESS** Sugar Land, TX 77478 (Residence or Business) CAMPAIGN **TREASURER** (281) 494-3485 PHONE 9 REPORT TYPE 30th day before election 15th day after campaign treasurer appointment (Officeholder Only) **Exceeded Modified** July 15 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD **COVERED** 12/31/2021 07/01/2021 **THROUGH** ELECTION DATE 11 ELECTION **ELECTION TYPE** Primary Runoff \_\_\_ Other Description General Special 11/06/2018 OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 12 OFFICE Same 14 NOTICE FROM THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

JUDICIAL CANDIDATE / OFFICEHOLDER

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM JC/OH COVER SHEET PG 2

|                               | <u>:</u>                           |   |                          |                     |                                    |
|-------------------------------|------------------------------------|---|--------------------------|---------------------|------------------------------------|
| 15 JC/OH NAME                 | Teffrey A.                         | Mc Mean.  | S 16                     | Filer ID (Ethics Co | mmission Filers)                   |
| 17 CONTRIBUTION<br>TOTALS     | PLEDGES, LOANS,                    | D POLITICAL CONTRIBU<br>, OR GUARANTEES OF L<br>MADE ELECTRONICALLY | LOANS, OR                | \$                  | Ø                                  |
|                               |                                    | L CONTRIBUTIONS<br>DGES, LOANS, OR GUA                              | RANTEES OF LOANS)        | \$                  | 8                                  |
| EXPENDITURE<br>TOTALS         | 3. TOTAL UNITEMIZED                | D POLITICAL EXPENDIT  | URE.                     | \$ 9                | 8                                  |
|                               | 4. TOTAL POLITICAL                 | L EXPENDITURES  |                          | \$ 1,3              | 500.00                             |
| CONTRIBUTION<br>BALANCE       | 5. TOTAL POLITICAL (               |   | TAINED AS OF THE LAST DA | * \$ 8 7            | 25.75                              |
| OUTSTANDING<br>LOAN TOTALS    | I                                  | AMOUNT OF ALL OUTST<br>REPORTING PERIOD                             | FANDING LOANS AS OF THE  | § <b>/</b>          | 8                                  |
| 1                             | swear, or affirm, under penalty of |   |                          | correct and inclu   | ides all information               |
| re:                           | quired to be reported by me under  | Title 15, Election Code.  | 11.                      | 1                   |                                    |
|                               |                                    |   | 111 /2/11                | M.                  | * *                                |
| 50g 1                         |                                    | ;   | MILA MI                  | (hopen              |                                    |
|                               | į,                                 | ·   | PHYOC VI                 |                     | : •                                |
|                               | <i>:</i>                           |   | Signature of Candida     | ate/Officeholder    |                                    |
| X1.                           | e.                                 | 9   |                          |                     |                                    |
| \$<br>\$.4                    |                                    | ÷   | 7                        |                     | **                                 |
| · .                           |                                    |   |                          |                     |                                    |
| . •                           | ÷.                                 | •   |                          |                     |                                    |
| :                             | Place                              | e complete eith   | er option below:         |                     |                                    |
|                               | · Ticas                            | e combiete etti   | er option below.         |                     |                                    |
|                               | ·                                  | :   |                          |                     |                                    |
|                               |                                    |   |                          |                     |                                    |
|                               |                                    |   |                          |                     |                                    |
|                               |                                    | ٠.  |                          |                     | •                                  |
| (1) Affidavit                 | CANDIA HOOPER                      |   |                          |                     |                                    |
| **                            | My Notary ID # 11844249            |   |                          |                     |                                    |
|                               | Expires September 1, 2024          |   |                          |                     | •                                  |
|                               |                                    |   |                          |                     |                                    |
| NOTARY STAMP/SEA              | AL .                               | *   | • ,                      | ,                   |                                    |
| •                             |                                    |   | 1                        | <b>¬</b>            | <del>-</del>                       |
| Sworn to and subscribed       | d before me by <u>Jeff</u>         | ey A. Mcr   | 12ans this the           | day of,             | Jan,                               |
| 20 22 to certif               | y which, witness my hand and sea   | of office.  | 11-2006                  | 0-1                 | 20                                 |
| Charact 4                     | Mooper                             | Cina, H   | Hooper                   | MO4                 | 47                                 |
| Signature of officer administ | tering oath Printed                | name of officer administer  | ring oath                | Title of officer    | r administering oath               |
|                               |                                    | OR  |                          |                     |                                    |
| (2) Unsworn Declarat          | ion                                |   | 1.1                      |                     |                                    |
| ,,                            |                                    | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                            |                          |                     |                                    |
| · .                           |                                    |   | * ,                      |                     |                                    |
| My name is                    |                                    | , a   | and my date of birth is  |                     |                                    |
| My address is                 |                                    |   |                          |                     |                                    |
| ing address is                |                                    |   |                          | _,                  | ·································· |
|                               | (street)                           |   | (city) (state)           | ) (zip code)        | (country)                          |
| Executed in                   | County State of                    |   |                          |                     |                                    |
| Everaged III                  | County, State of                   | , on the _  | day of                   | , 20                |                                    |
|                               |                                    |   | (month)                  | (year)              |                                    |
|                               |                                    |   |                          |                     |                                    |
| ·                             |                                    |   | Signature of Candidate/0 | Officeholder (Decl  | arant)                             |

#### SUBTOTALS - JC/OH

## FORM JC/OH COVER SHEET PG 3

| 19 FILER NAME  | 20 Filer ID (Ethics Commission Filers) |                    |  |
|--|--|--------------------|--|
| Jeffrey A Mc Means   | NA                                     | 1                  |  |
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE                                     |  | SUBTOTAL<br>AMOUNT |  |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                           | <u>.</u>                               | <b>\$</b>          |  |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS             |  | \$                 |  |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS                                       |  | \$                 |  |
| 4. SCHEDULE E: LOANS   |  | \$                 |  |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CON             | ITRIBUTIONS                            | \$ 1,500,00        |  |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                |  | \$                 |  |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL C              | ONTRIBUTIONS                           | \$                 |  |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                           | 4                                      | \$                 |  |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUN               | DS                                     | \$                 |  |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A I           | BUSINESS OF C/OH                       | \$                 |  |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CON         | TRIBUTIONS                             | \$                 |  |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTI TO FILER | ONS RETURNED                           | \$                 |  |
|  | · · · · · · · · · · · · · · · · · · ·  |                    |  |